

وَبَدَا لَهُمْ سَيِّئَاتُ مَا عَمِلُوا وَحَاقَ بِهِمْ مَا كَانُوا بِهِ يَسْتَهْزِءُونَ
(to) mock [at it] they used what them (will) envelop they did what (the) evil to them And (will) appear
 ٢٣ وَقِيلَ الْيَوْمَ نَنْسِيكُمْ كَمَا نَسِيتُمْ لِقَاءَ يَوْمِكُمْ هَٰذَا وَمَأْوَاكُمُ النَّارُ
(is) the Fire and your abode (of) this Day of yours meeting you forgot as We forget you Today And it will be said
 وَمَا لَكُمْ مِّنْ نَّصِيرِينَ ٢٤ ذَلِكُمْ بِأَنكُمُ اتَّخَذْتُمْ آيَاتِ اللَّهِ هُزُوًا
(in) ridicule (of) Allah (the) Verses took (is) because you That helpers any for you and not
 وَغَرَّتْكُمْ الْحَيَاةُ الدُّنْيَا فَالْيَوْمَ لَا يَخْرُجُونَ مِنْهَا وَلَا لَهُمْ يُسْتَغْتَبُونَ
will be asked to appease they and not from it they will be brought forth So this Day (of) the world the life and deceived you
 ٢٥ فَلِلَّهِ الْحَمْدُ رَبِّ السَّمَوَاتِ وَرَبِّ الْأَرْضِ رَبِّ الْعَالَمِينَ
(of) the worlds (the) lord (of) the earth (the) Lord (of) the heavens (the) Lord all the praise Then for Allah
 ٢٦ وَلَهُ الْكِبَرِيَاءُ فِي السَّمَوَاتِ وَالْأَرْضِ وَهُوَ الْعَزِيزُ الْحَكِيمُ
the All-Wise the All-Mighty and He and the earth the heavens in (is) the greatness And for Him

Surah Al-Ahqaf (Mk)

سورة الأحقاف

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

حَمْدٌ ١ تَنْزِيلُ الْكِتَابِ مِنَ اللَّهِ الْعَزِيزِ الْحَكِيمِ ٢ مَا خَلَقْنَا
We created Not the All-Wise All-Mighty the Allah (is) from (of) the Book (The) revelation Ha Meem
 السَّمَوَاتِ وَالْأَرْضِ وَمَا بَيْنَهُمَا إِلَّا بِالْحَقِّ وَأَجَلٍ مُّسَمًّى وَالَّذِينَ
But those who appointed and (for) in truth except (is) between both of them what and the earth the heavens
 كَفَرُوا عَمَّا أَنْذِرُوا مُعْرِضُونَ ٣ قُلْ أَرَأَيْتُمْ مَا تَدْعُونَ مِنْ
from you call what Do you see Say (are) turning away they are warned from what disbelieve
 دُونِ اللَّهِ أُرُونِي مَا ذَا خَلَقُوا مِنَ الْأَرْضِ أَمْ لَهُمْ شِرْكٌ فِي
in (is) any share for them or the earth of they have created what Show me Allah? besides
 السَّمَوَاتِ أَتَتُونِي بِكِتَابٍ مِّنْ قَبْلِ هَٰذَا أَوْ أَثَرَةٍ مِّنْ عِلْمٍ إِن كُنْتُمْ
you are if knowledge of traces or this before a book Bring me the heavens?
 صَادِقِينَ ٤ وَمَنْ أَضَلُّ مِمَّن يَدْعُوا مِنْ دُونِ اللَّهِ مَنْ
who Allah besides calls than (he) who more astray And who truthful
 لَا يَسْتَجِيبُ لَهُ إِلَى يَوْمِ الْقِيَامَةِ وَهُمْ عَن دُعَائِهِمْ غَفِلُونَ ٥
(are) unaware their calls of and they (of) Resurrection (the) Day until to him will respond not

أَفَرَأَيْتَ مَنِ اتَّخَذَ إِلَهَهُ هَوْنَهُ وَأَصْلَحَ اللَّهُ عَلَى عِلْمٍ وَخَتَمَ عَلَى سَمْعِهِ
 his hearing upon He sets a seal knowingly Allah lets him go astray and his desire (as) his god takes (he) who Have you seen

وَقَلْبَهُ وَجَعَلَ عَلَى بَصَرِهِ غَشْوَةً فَمَنْ يَهْدِيهِ مِنْ بَعْدِ اللَّهِ أَفَلَا
 Then will not Allah? after will guide him Then who a veil? his vision over and puts his heart and

تَذَكَّرُونَ ﴿٢٣﴾ وَقَالُوا مَا هِيَ إِلَّا حَيَاتُنَا الدُّنْيَا نَمُوتُ وَنَحْيَا وَمَا يُهْلِكُنَا
 destroys us and we live we die (of) the world our life (is) but it Not And they say you receive admonition?

إِلَّا الدَّهْرُ وَمَا لَهُمْ بِذَلِكَ مِنْ عِلْمٍ إِنْ هُمْ إِلَّا يَظُنُّونَ ﴿٢٤﴾ وَإِذَا تُتْلَى
 are recited And when guess (do) but they not knowledge any of that And not the time except

عَلَيْهِمْ آيَاتُنَا بَيِّنَاتٍ مَّا كَانَ حُجَّتُهُمْ إِلَّا أَنْ قَالُوا أَتُؤَيِّسُ بَابِنَا إِن
 if our forefathers Bring they say that except their argument is not clear Our Verses to them

كُنْتُمْ صَادِقِينَ ﴿٢٥﴾ قُلْ اللَّهُ يُحْيِيكُمْ ثُمَّ يُمِيتُكُمْ ثُمَّ يَجْمَعُكُمْ إِلَى
 to He will gather you then causes you to die then gives you life Allah Say truthful you are

يَوْمِ الْقِيَمَةِ لَا رَيْبَ فِيهِ وَلَكِنَّ أَكْثَرَ النَّاسِ لَا يَعْلَمُونَ ﴿٢٦﴾ وَلِلَّهِ مُلْكُ
 (is the) dominion for Allah And know (do) not (of) the people most But about it doubt no (of) the Resurrection (the) Day

السَّمَوَاتِ وَالْأَرْضِ وَيَوْمَ تَقُومُ السَّاعَةُ يُنْخَسِرُ الْمُبْطِلُونَ ﴿٢٧﴾
 the falsifiers will lose that Day the Hour is established Day and and the earth (of) the heavens

وَتَرَى كُلَّ أُمَّةٍ جَاثِيَةً كُلُّ أُمَّةٍ تُدْعَى إِلَى كِتَابِهَا الْيَوْمَ تُجْزَوْنَ مَا كُنْتُمْ
 you used (for) what you will be recompensed Today its record to will be called nation Every kneeling nation every you will see And

تَعْمَلُونَ ﴿٢٨﴾ هَذَا كِتَابُنَا يَنْطِقُ عَلَيْكُمْ بِالْحَقِّ إِنَّا كُنَّا نَسْتَنسِخُ
 transcribe [We] used to Indeed in truth about you speaks Our Record This do

مَا كُنْتُمْ تَعْمَلُونَ ﴿٢٩﴾ فَأَمَّا الَّذِينَ ءَامَنُوا وَعَمِلُوا الصَّالِحَاتِ
 [the] righteous deeds and did believed those who Then as for do you used to what

فَيُدْخِلُهُمْ رَبُّهُمْ فِي رَحْمَتِهِ ذَلِكَ هُوَ الْفَوْزُ الْمُبِينُ ﴿٣٠﴾ وَأَمَّا
 But as for clear (is) the success [it] That His mercy in(to) their Lord will admit them

الَّذِينَ كَفَرُوا أَفَلَمْ تَكُنْ ءَايَتِي تَتْلَى عَلَيْهِمْ فَأَسْتَكَبرَ ثُمَّ كُنْتُمْ قَوْمًا
 a people you became and you were proud but to you recited My Verses were not Then disbelieved those who

مُجْرِمِينَ ﴿٣١﴾ وَإِذَا قِيلَ إِنَّ وَعْدَ اللَّهِ حَقٌّ وَالسَّاعَةُ لَا رَيْبَ فِيهَا
 about it doubt (there is) no the Hour and (is) true (of) Allah Promise Indeed it was said And when criminals?

قُلْتُمْ مَّا نَذَرُوا مَا السَّاعَةُ إِنْ نَظُنُّ إِلَّا ظَنًّا وَمَا نَحْنُ بِمُستَقِينَ ﴿٣٢﴾
 (are) convinced we and not an assumption except we think Not the Hour (is) what we know Not you said

قُلْ لِلَّذِينَ ءَامَنُوا يَغْفِرُوا لِلَّذِينَ لَا يَرْجُونَ أَيَّامَ اللَّهِ لِيَجْزِيَ
 that He may recompense (of) Allah (for the) days hope (do) not those who (to) forgive believe to those who Say
 قَوْمًا بِمَا كَانُوا يَكْسِبُونَ ﴿١٤﴾ مَنْ عَمِلَ صَالِحًا فَلِنَفْسِهِ
 then it is for his soul a righteous deed does Who ever earn they used to for what a people
 وَمَنْ أَسَاءَ فَعَلَيْهَا ثُمَّ إِلَىٰ رَبِّكُمْ تُرْجَعُونَ ﴿١٥﴾ وَلَقَدْ ءَاتَيْنَا
 We gave And certainly you will be returned your Lord to Then it (is) against it then does evil and whoever
 بَنِي إِسْرَءِيلَ الْكِتَابَ وَالْحُكْمَ وَالنُّبُوَّةَ وَرَزَقْنَاهُمْ مِنَ الطَّيِّبَاتِ
 the good things of We provided them and the Prophethood and the wisdom the Book of Israel (the) Children
 وَفَضَّلْنَاهُمْ عَلَىٰ الْعَالَمِينَ ﴿١٦﴾ وَءَاتَيْنَاهُمْ بَيِّنَاتٍ مِّنَ الْأَمْرِ
 the matter of clear proofs We gave them And the worlds over We preferred them and
 فَمَا اخْتَلَفُوا إِلَّا مِّنْ بَعْدِ مَا جَاءَهُمُ الْعِلْمُ بَغْيًا بَيْنَهُمْ إِنَّ رَبَّكَ
 your Lord Indeed between themselves (out of) envy the knowledge came to them [what] after except they differed And not
 يَقْضِي بَيْنَهُمْ يَوْمَ الْقِيَمَةِ فِيمَا كَانُوا فِيهِ يَخْتَلِفُونَ
 differ therein they used to about what the Resurrection (on the) Day between them will judge
 ثُمَّ جَعَلْنَاكَ عَلَىٰ شَرِيعَةٍ مِّنَ الْأَمْرِ فَاتَّبِعْهَا وَلَا تَتَّبِعْ
 follow and (do) not so follow it the matter of an ordained way on We put you Then
 أَهْوَاءَ الَّذِينَ لَا يَعْلَمُونَ ﴿١٨﴾ إِنَّهُمْ لَنُغْنُوا عَنْكَ مِنَ اللَّهِ
 Allah against you will avail never Indeed, they know (do) (of) those who (the) desires
 شَيْئًا وَإِنَّ الظَّالِمِينَ بَعْضُهُمْ أَوْلِيَاءُ بَعْضٍ وَاللَّهُ وَلِيُّ الْمُتَّقِينَ
 (of) the righteous (is the) Allah and (of) others (are) allies some of them the wrongdoers And indeed anything
 هَذَا بَصِيرَةٌ لِّلنَّاسِ وَهُدًى وَرَحْمَةٌ لِّقَوْمٍ يُوقِنُونَ ﴿٢٠﴾
 who are certain for a people and mercy and guidance for mankind enlightenment This
 أَمْ حَسِبَ الَّذِينَ أَجْرَحُوا السَّيِّئَاتِ أَنْ نَجْعَلَهُمْ كَالَّذِينَ
 like those who We will make them that evil deeds commit those who think Do
 ءَامَنُوا وَعَمِلُوا الصَّالِحَاتِ سَوَاءً مَّحْيَاهُمْ وَمَمَاتُهُمْ سَاءَ
 Evil is and their death? (in) their life equal righteous deeds and did believed
 مَا يَحْكُمُونَ ﴿٢١﴾ وَخَلَقَ اللَّهُ السَّمَوَاتِ وَالْأَرْضَ بِالْحَقِّ
 in truth and the earth the heavens Allah created And they judge! what
 وَلِتُجْزَىٰ كُلُّ نَفْسٍ بِمَا كَسَبَتْ وَهُمْ لَا يُظْلَمُونَ ﴿٢٢﴾
 will not be wronged and they it has earned for what soul every that may be and recompensed

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

حَمْدٌ ١ تَنْزِيلُ الْكِتَابِ مِنَ اللَّهِ الْعَزِيزِ الْحَكِيمِ ٢ إِنَّ فِي السَّمَوَاتِ
the heavens in Indeed the All-Wise the All-Mighty Allah (is) from (of) the Book revelation

وَالْأَرْضِ لَآيَاتٌ لِلْمُؤْمِنِينَ ٣ وَفِي خَلْقِكُمْ وَمَا يَبُثُّ مِنْ دَابَّهِ ءَايَاتٌ
(are) Signs (the) moving creatures of He disperses and what your creation And in for the believers surely (are) and the earth Signs

لِقَوْمٍ يُوقِنُونَ ٤ وَاخْتَلَفَ اللَّيْلُ وَالنَّهَارُ وَمَا أَنْزَلَ اللَّهُ مِنَ السَّمَاءِ
the sky from Allah sends down and what and the day (of) the night And (in the) alternation who are certain for a people

مِنْ رِّزْقٍ فَأَحْيَا بِهِ الْأَرْضَ بَعْدَ مَوْتِهَا وَتَصْرِيفِ الرِّيحِ ءَايَاتٌ لِقَوْمٍ
for a people (are) Signs winds and (in) directing its death after (to) the earth thereby gives life (the) of

يَعْقِلُونَ ٥ تِلْكَ ءَايَاتُ اللَّهِ نَتْلُوهَا عَلَيْكَ بِالْحَقِّ فَبِأَيِّ حَدِيثٍ بَعْدَ
after statement Then in what in truth to you We recite (of) Allah (are the) Verses These who reason

اللَّهِ وَءَايَاتِهِ يُؤْمِنُونَ ٦ وَيَلُكُلُ أَفَّاكَ أَسِيمٍ ٧ يَسْمَعُ ءَايَاتِ
(the) Verses Who hears sinful liar to every Woe will they believe? and His Verses Allah

اللَّهُ تَتْلُو عَلَيْهِ ثُمَّ يُصِرُّ مُسْتَكْبِرًا كَأَن لَّمْ يَسْمَعْهَا فَبَشِّرْهُ بِعَذَابٍ أَلِيمٍ
painful (of) a punishment So give him tidings he heard them not as if arrogantly persists then to him recited (of) Allah

وَإِذَا عَلِمَ مِنْ ءَايَاتِنَا شَيْئًا اتَّخَذَهَا هُزُوًا أُولَٰئِكَ لَهُمْ عَذَابٌ
(is) a punishment for them Those (in) ridicule he takes them anything Our Verses of he knows And when

مُهِينٌ ٨ مَنْ وَرَايَهُمْ جَهَنَّمَ وَلَا يَغْنَى عَنْهُمْ مَا كَسَبُوا شَيْئًا
anything they had earned what them will avail and not (is) Hell Before them humiliating

وَلَا مَا اتَّخَذُوا مِنْ دُونِ اللَّهِ أَوْلِيَاءَ وَلَهُمْ عَذَابٌ عَظِيمٌ ٩ هَذَا
This great (is) a punishment And for them (as) protectors Allah besides they had taken what and not

هُدًى وَالَّذِينَ كَفَرُوا بِءَايَاتِ رَبِّهِمْ لَهُمْ عَذَابٌ مِّن رِّجْزٍ أَلِيمٍ ١٠
painful filth of (is) a punishment for them (of) their Lord in (the) Verses disbelieve those who And (is) guidance

* اللَّهُ الَّذِي سَخَّرَ لَكُمُ الْبَحْرَ لِتَجْرِيَ الْفُلُكُ فِيهِ بِأَمْرِهِ وَلِتَبْتَغُوا
and that you may seek by His Command therein the ships that may sail the sea to you subjected (is) the One Allah Who

مِنْ فَضْلِهِ وَلَعَلَّكُمْ تَشْكُرُونَ ١١ وَسَخَّرَ لَكُم مَّا فِي السَّمَوَاتِ وَمَا فِي
(is) in and whatever the heavens (is) what to you And He has subjected give thanks and that you may His Bounty of

الْأَرْضِ جَمِيعًا مِّنْهُ إِنَّ فِي ذَٰلِكَ لَآيَاتٍ لِّقَوْمٍ يَتَفَكَّرُونَ ١٢
who give thought for a people surely are Signs that in Indeed from Him all the earth



القرآن الكريم

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QURAN

Word-by-Word Study Guide
(Arabic-English)

أَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ
بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

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